File with: lowa Ethics and Campaign Disclosure Board 510 E. 12<sup>th</sup>, Ste. 1A Das Moines, lowa 50319 Fax: 515-281-4073

## Reset Form

IA ETHICS AND UAMPAIGN DISCLOSURE BU

FOR INSTRUCTIONS, SEE BACK OF FORM
DISCLOSLINE SLIMMA BY DAGE

2010 JAN -4 AM 11: 39

DIGOLOGO	RE SUMMART PAGE				
COMMITTEE NAME (Must be same as on Statement of	Organization)	<b>]</b> _			
The Committee Ly Ela L	Deux The area	FORM			
I IMPORTANT: Indicate by # type of committee you are reporting	The Committee to Elect Dave Thompson DR-2 DISCLOSURE				
(1) Statewice/Legislative/Judge Standing for Retention Candid: (4) County Central Committee (5) County Candidate (6) City	ata (2) State BAC (3) State Bade	(Rev. 07/2007) REPORT			
Subdivision Candidate ( 8 )County PAC ( 9 )City PAC ( 10 )Sc	candidate (7) School Board of Other Political Shool Board or Other Political Subdivision PAC (	For Office Use Only			
11 ) Local Batist Issue	`	Comm. #   19 17			
CANDIDATE COMMITTEES ONLY: Candidate Name	DelMani Dest. (15 and 15 about	Logged in			
Carlaidate Maine	Political Party (if applicable)	Scanned			
Offer County		Computer			
Office Sought	District (if Senate or House)	Audited			
Late reports are subject to possible civil and criminal penaltie	s. Pursuant to lows Code sections 688 324(7)	and SRA 401(S) the candidate for a			
1 - 1/00	(,)	and day, the spiral deliverage, for a			
10.11.00	641.753 3751	1-7-10			
SIGNATURE OF PERSON FILING REPORT	TELEPHONE	DATE SIGNED			
575757 (14) 57 7 ENSON 1 ENG NET 5N1	FEEFHORE	DATE SIGNED			
IAM FILINGA 1-1-09 thru 12:31-09	PEPOPT FOR (4) SI ECTION (/2	NAME ECTION VEAD			
(report date)	Indicate by #				
_	•	<u> </u>			
CHECK IF AMENDMENT TO REPORT DATED	Loc	cal Committees, enter Date of Election			
Check if this is final (termination) report and attach Not	tice of Dissolution Form DR-3.	6-6-06			
(You must continue to file reports until a DR-3 is	. en_ a \	unty & Local Committees, enter County in ich Election is held / /			
		Marsha 11			
STATEMENT OF CASH ON H	AND				
•	<u>-</u>				
CASH ON HAND at the beginning of the reporting period. committee. This amount MUST be the same as					
of the last reporting period or must be zero if this	s is first report filed.)	s <u>569.81</u>			
ADD TOTAL MONEY TAKEN IN THIS PERIOD					
Schedule A: Cash Contributions total (Attach St					
Schedule F: Loans Received total (Attach Sche	• •				
Schedule H: Total Sales of Campaign Property					
(Schedule H applies to Candidates' C					
(armetie Danias in canadities 7	SUB-TOTAL	•			
AUGUS AT TOTAL MOMENT OFFIT THE REPORT					
SUBTRACT TOTAL MONEY SPENT THIS PER		100 -			
Schedule B: Expenditures total (Attach Schedul					
Schedule F: Loan Repayments total (Attach Sci		11.9 Q I			
CASH ON HAND at the end of this reporting period (if fine	al report balance must be zero)	\$ 701.01			
**UNPAID BILLS (From Schedule D - Attach Schedule D	)	\$			
"IN KIND CONTRIBUTIONS (From Schedule E - Attach					
**OUTSTANDING LOANS (From Schedule F - Attach Sc					
CONSULTANT BREAKDOWN (Schedule G Attached?)		YES X NO			
		yes _X no			
	CANDIDATE COMMITTEES ONLY:				
VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H)					
		*			
STATE COMMITTEES: Submit a reconciled campaign a		*			

FOR INSTRUCTIONS, SI	EE BACK OF FORM
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Keset	Form	ľ

## EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

SCHEDULE B (Rev. 07/03)	MONETARY EXPENDITURES
CHECK THIS BOX IF AMENDING FORM	

COMMITTEE NAME (Must be same as on Statement of Organization)	COMMITTEE NAME (Must be same as on Statement of Or	rganization	i
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DATE EXPENDED (If applicable) (MM/DD/YR) AND PAC CHECK NUMBER  ID#  MCC-Jua   County   County			•		
ID#	DATE EXPENDED (MM/DD/YR)	(if applicable) AND PAC CHECK		PURPOSE (DESCRIBE TRANSACTION)	
ID#			marshall (cunto	-	
ID#	&-15-09	CK# 1006	Republican Central	Donation	\$ 100
ID#		ID#			<del>                                     </del>
CK#   ID#   CK#		CK#			
ID#		ID#			
CK#		CK#			
ID# CK#  SUB-TOTAL \$ /// O		ID#			<u> </u>
CK#		CK#			
ID# CK#  SUB-TOTAL \$ /O O		ID#			
CK#  ID# CK#  ID# CK#  ID# CK#  SUB-TOTAL \$ 100		CK#			
ID# CK#  ID# CK#  SUB-TOTAL \$ 100		ID#			
CK#  ID#  CK#  SUB-TOTAL \$ /// O  TOTAL (If last page of this schedule)		CK#			
ID# CK#  SUB-TOTAL \$ /OO  TOTAL (If last page of this schedule) \$		ID#			
SUB-TOTAL \$ /OO  TOTAL (If last page of this schedule) \$		CK#			
SUB-TOTAL \$ /OO  TOTAL (If last page of this schedule) \$		ID#		· · · · · · · · · · · · · · · · · · ·	
TOTAL (if last page of this schedule) \$		CK#			
TOTAL (if last page of this schedule) \$	***	<u> </u>		SUB-TOTAL	\$ (0.0
				TOTAL (If last page of this schedule)	\$

## THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, politing, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and lows Code 68A.402(3)(i).)

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(for Schedule B)